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Bib Data Sheet

CONFIRMATION NO. 5044

<b>SERIAL NUMBER</b> 10/074,157	<b>FILING DATE</b> 02/12/2002 <b>RULE</b>	<b>CLASS</b> 358	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b> OCBI-001/00US
<b>APPLICANTS</b> Lawrence Schrank, Westminster, CO;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/08/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 23
Verified and Acknowledged Examiner's Signature <u>Allowance</u> Initials <u>NWC</u>		<b>INDEPENDENT CLAIMS</b> 6		
<b>ADDRESS</b> 022903				
<b>TITLE</b> System and method for biometric data capture and comparison				
<b>FILING FEE RECEIVED</b> 1046	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	